



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

March 24, 2005

IN REPLY PLEASE

REFER TO FILE: **RM-0**

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**CERTIFICATION OF MAINTAINED MILEAGE  
ALL SUPERVISORIAL DISTRICTS  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD:**

Adopt and instruct the Executive Officer of the Board to sign the enclosed Resolution certifying to the State Controller that the mileage of maintained County roads in the County of Los Angeles be increased by 5.31 miles and that the revised mileage of maintained County roads became 3,169.59 on December 31, 2004.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Section 2121 of the Streets and Highways Code requires that each County annually submit to the Department of Transportation any additions or deletions from its mileage of maintained County roads.

The new length of maintained County roads is 3,169.59 miles. During the year ending December 31, 2004, the net increase in maintained County road mileage (exclusive of State highway relinquishments) was 5.31 miles.

**Implementation of Strategic Plan Goals**

This action is consistent with the Fiscal Responsibility perspective of our Strategic Plan Goals since certifying the increased number of road miles maintained will result in a proportionately increased amount of gas tax funds allocated to the County.

**FISCAL IMPACT/FINANCING**

If the maintained mileage is not reported to the State, funding provided by the gas tax may be interrupted.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

This Resolution has been approved as to form by County Counsel.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Not applicable.

**CONCLUSION**

Enclosed with the Resolution are three copies of the report that lists descriptions of all road segments that were added, deleted, or have had their lengths modified during the past year.

Instruct the Executive Officer of the Board to forward two copies of the Resolution together with three copies of the report to Mr. Doug Failing, District 7 Director, California Department of Transportation, Attention Mr. Kirk Cessna, Chief, Local Assistance Branch, 120 South Spring, Los Angeles, California 90012.

The Honorable Board of Supervisors  
March 24, 2005  
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Upon adoption by your Board, please return one copy of the Resolution with a copy of this letter to Public Works.

Respectfully submitted,

DONALD L. WOLFE  
Acting Director of Public Works

DMG:dc\mileage

Enc.

cc: Chief Administrative Office  
County Counsel

A RESOLUTION TO THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES, CALIFORNIA,  
CERTIFYING THE COUNTY MAINTAINED MILEAGE  
TO THE STATE

WHEREAS, on \_\_\_\_\_, 2005, the Department of Transportation of the State of California, hereinafter called "Department," certified to the State Controller that the total mileage of maintained County roads in unincorporated territory of the County of Los Angeles was 3,169.59 miles; and

WHEREAS, under the provisions of Section 2121 of the Streets and Highways Code, each County is required to annually submit to the Department any additions to or exclusions from its mileage of maintained County highways; and

WHEREAS, the attached Exhibits A and B, incorporated herein by reference, provide a description of additions to and exclusions from the maintained road system and indicate a net increase of 5.31 miles in the County's maintained mileage.

NOW, THEREFORE, BE IT RESOLVED, that the County of Los Angeles submit to the Department the attached Exhibits indicating that the mileage of maintained roads in the County of Los Angeles be increased by 5.31 miles; that the revised mileage of maintained County roads became 3,169.59 on December 31, 2004; and that this mileage be certified to the State Controller.

The foregoing Resolution was on the \_\_\_\_ day of \_\_\_\_\_, 2005, adopted by the Board of Supervisors of the County of Los Angeles and ex-officio of the governing body of all other special assessment and taxing districts, agencies and authorities, for which said Board so acts.

VIOLET VARONA-LUKENS  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
COUNTY COUNSEL

By \_\_\_\_\_  
Deputy